

Our Calendar for March 29 - April 5, 2020

Sunday, March 29

8:00 am Divine Service  
9:00 am Divine Service  
10:45 am Divine Service

Monday, March 30

4:30 pm Divine Service  
5:30 pm Divine Service  
6:30 pm Divine Service

Tuesday, March 31

4:30 pm Divine Service  
5:30 pm Divine Service  
6:30 pm Divine Service  
7:30 pm Divine Service

Wednesday, April 1

10:00 am Divine Service  
11:00 am Divine Service  
12:00 pm Divine Service  
11:00 am Sunday Service TV broadcast (Charter 990 & U-verse 99)  
4:30 pm Divine Service  
5:30 pm Divine Service  
6:30 pm Divine Service

Thursday, April 2

8:00 am Divine Service  
9:00 am Divine Service

Friday, April 3

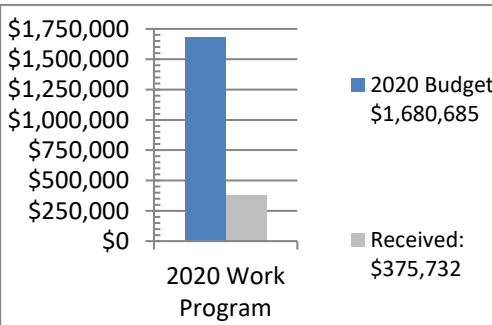
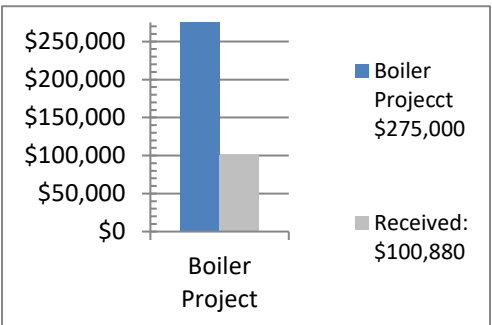
7:00 am Divine Service  
8:00 am Divine Service  
9:00 am Divine Service

Sunday, April 5

8:00 am Divine Service  
9:00 am Divine Service  
10:45 am Divine Service



**The Lutheran Hour**  
Broadcast Sundays at:  
6:30 am WTMJ 620AM  
5:00 pm WJUB 1420AM



THE SERVICE PARTICIPANTS

**THE PRESIDING MINISTER:** Rev. Timothy J. Mech  
**THE PIANIST:** Jeanne Mueller  
**SOUND BOOTH:** (8:00) Joshua Rach, (10:45) Ron Mueller

**Morning Meditations**  
WHBL 1330am  
7:26am & 10:45am  
St. Paul - Sheboygan



“Fill in the Blanks”

† The Fifth Sunday in Lent †

March 29/30, 2020

Trinity Lutheran Church  
824 Wisconsin Ave.  
Sheboygan, WI 53081  
[www.trinitysheboygan.org](http://www.trinitysheboygan.org), 920-458-8246

**PRAYER UPON ENTERING** Almighty God, send Your Holy Spirit into our hearts that He may rule and direct us according to Your will, comfort us in all our temptations and afflictions, defend us from all error, and lead us into all truth that we, being steadfast in faith, may increase in all good works and in the end obtain everlasting life; through Jesus Christ, our Lord. Amen.

**WELCOME:** We cordially welcome you to the Lord's Service. If you are worshipping with us for the first time, the following suggestions may be helpful to you:

† Put your bulletin in the back of the hymnal. A panel will stick out on the right side with the Order of Service. By doing this, both hands are free to find the liturgy and hymns.

† Large print bulletins and hearing devices are available. Please ask an usher for assistance.

† The time before the service is a time of prayer and preparation to receive the Lord's gifts of salvation. In addition to prayer, look over the readings and the words to the hymns during this preparation time.

† Please turn off all cell phones and refrain from taking pictures during the service. Thank you.

**GUESTS AND THE LORD'S SUPPER:** If you desire to commune, please speak to one of the pastors before the service. Our altar is open to those who confess oneness with us in doctrine, are members of our congregation or sister congregations of the Lutheran Church-Missouri Synod, and are not under church discipline in another congregation.

**Rom. 8:1** - "There is therefore now no condemnation for those who are in Christ Jesus." This is the joy of the Gospel. There is no condemnation for us before the throne of God, because in His love He has provided salvation for us in Christ. We have been set free. We are His children once again, and coheirs with Christ of all the blessings of heaven. If this does not make us thankful, nothing will.

**YOU CAN BE OF SERVICE AND AN ENCOURAGEMENT TO OTHERS!** During these uncertain times, you can be of service to other members of Trinity and members of our community without leaving your home.

- Look through our directory for our members who are elderly, home bound, living in an assisted living facility or a nursing home. Send them a note or card or have your children draw pictures (maybe even include a picture of your child or family). You can become their pen pal. You could also give them a simple phone call.
- Send notes of encouragement to teachers. We have many members who teach here at Trinity, Lutheran High and our local public schools.
- Pray for families and teachers as they transition to on-line learning
- Pray for all who continue to serve our community, especially our health care workers, through their jobs and vocations
- Pray for our country and leaders to make God-pleasing decisions

**40 DAYS FOR LIFE** is a grass roots peaceful, prayerful vigil outside an abortion facility praying for an end to abortion. We will be praying from 7 a.m. to 7 pm at 909 S. Taylor Drive/New Jersey Avenue from Ash Wednesday to Palm Sunday. Why not do something different this Lent and sign up for vigil hours to pray for the protection of life? **It's simple, but powerful.** Contact Germaine Souik, campaign leader, 920-458-9120, [ggsouik@gmail.com](mailto:ggsouik@gmail.com) or [www.40daysforlife.com/sheboygan](http://www.40daysforlife.com/sheboygan).

**NEAT REPEATS** is closed until further notice.



**SCRIP UPDATE:** There will be no SCRIP orders until further notice.



**ENROLLMENT REMINDER:** Don't forget to enroll for the 2020-2021 school year! Early registration deadline is April 20<sup>th</sup>. Forms were mailed home at the beginning of the month along with the upcoming school year calendar. If you need another set of forms, or have any questions, please contact the school office.

Please check our website, [trinitysheboygan.org](http://trinitysheboygan.org), for updates and information. Things seem to be changing almost daily. Trinity is following the CDC's recommendations for everyone's welfare and will continue to do so.

**Please remember if you want to attend one of our services, you must sign up online or call the church office to see what is available. (458-8246).**

**We will continue to live-stream our Sunday 8am and 10:45am Services and our Wednesday Services at 10am and 6:30pm. They will also be recorded on our website to be watched at any time.**

**Divine Service – Setting 4**  
**March 29/30, 2020**

INVOCATION, CONFESSION,  
ABSOLUTION: **p. 203**

INTROIT: **(insert)**

KYRIE: **p. 204**

SALUTATION AND COLLECT: **p. 205**

FIRST READING: **(insert)**  
**☞ Thanks be to God.**

EPISTLE: **(insert)**  
**☞ Thanks be to God.**

*Stand*

HOLY GOSPEL: **(insert)**  
**☞ Glory to You, O Lord.**  
**☞ Praise to You, O Christ**

APOSTLES' CREED: **p. 207**

HYMN: **#430**

SERMON  
Text: John 11:17-27, 38-53  
Theme: "Fill in the Blanks"

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT: **p. 208**

DISTRIBUTION

POST-COMMUNION CANTICLE: **p. 211**

POST-COMMUNION COLLECT: **p. 212**

BENEDICTION: **p. 212**

HYMN: **#685**

CONGREGATION AT PRAYER & DEVOTIONS FOR THE WEEK  
Invocation

Introit (front page)

Meditation: Portals of Prayer/Devotion

DAILY READINGS: LSB #299

Sun: Ex. 1:1-22; Mark 14:12-31

Mon: Ex. 2:1-22; Mark 14:32-52

Tues: Ex. 2:23-3:22; Mark 14:53-72

Wed: Ex. 4:1-18; Mark 15:1-15

Thurs: Ex. 4:19-31; Mark 15:16-32

Fri: Ex. 5:1-6:1; Mark 15:33-47

Sat: Ex. 7:1-25; Mark 16:1-20

In Our Prayers This Week:

- † Jean Scheblein, living with pulmonary fibrosis
- † Steve Heronemus and his family, living with ALS
- † Debra Kelm, management of illness
- † Brendon Cullen, extended physical therapy
- † Liz Zick, living with a neurological condition
- † Bruce DeWit, relative of Christi Vincevineus, brain tumor treatment
- † Bernadette Strate, sister of Tom Hoem, cancer
- † Sue Mack, cousin of Beth Riemer, cancer
- † Ray Hook, brother-in-law of Pastor Berg, cancer treatment
- † Richard Merkel, father of Jenny Jerdee, cancer treatment
- † Christina Newton Ray, cancer treatment
- † Sandra Finney, cancer treatment
- † Roger Rodewald, in treatment for cancer
- † Jennifer Pralle, sister of Katherine Pape, breast cancer
- † Barbara Schaefer, cancer treatment
- † Ruthann Shields, daughter of Marion Rieboldt, cancer
- † Barrett, 2-year-old son of Josh & Amanda (Dillman) Graminske, leukemia
- † Rev. William Kilps, treatment for cancer
- † Serving in the military: Timothy Schwanke, Rev. Brian Banke, Robert Badtke, Andrew Kelm, Robert Holt, Austin Griesbach, Max Konetzki, Adam Robinson, Elizabeth Risler, Darryl Carlson, Nate Yeager
- † Alan Viets, father-in-law of Mary (Berg) Viets, Alzheimers disease
- † Gloria Russo, sister of Lillian Dornfeldt, declining health
- † Tom Mockert, in physical therapy after hip surgery
- † Darryl Roberts, recovering after surgery
- † Sue Toerpe, recovering after triple bypass surgery
- † Ken Leibham, recovering after heart surgery
- † Staff member of the week, Jenna Walkenhorst, 3K & Spanish Teacher
- † Gary Lacy, under going tests

Hymn of the Week: "My Song Is Love Unknown" LSB #430

Apostles' Creed

Lord's Prayer

Benediction

## The Fifth Sunday in Lent

March 29, 2020

Introit

Precious in the sight | of the LORD\*  
is the death | of his saints.



I love the LORD, because | he has heard\*

my voice and my pleas for | mercy.

Because he inclined his | ear to me,\*

therefore I will call on him as long | as I live.

The snares of death encompassed me; the pangs of Sheol laid | hold on me;\*

I suffered distress and | anguish.

Then I called on the name | of the LORD:\*

"O LORD, I pray, deliv- | er my soul!"

For you have delivered my | soul from death,\*

my eyes from tears, my feet from | stumbling.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Precious in the sight | of the LORD\*  
is the death | of his saints.

Collect of the Day

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual

[O come, let us fix our eyes on] | Jesus,\*

the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross, despis- | ing the shame,\* and is seated at the right hand of the | throne of God.

Readings for next Sunday: Isaiah 50:4-9a; Philippians 2:5-11; John 12:20-43

**Ezekiel 37:1-14** <sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." <sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and

stood on their feet, an exceedingly great army. <sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

**Romans 8:1-11** <sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God. <sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

**John 11:17-27, 38-53** Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you.” <sup>23</sup>Jesus said to her, “Your brother will rise again.” <sup>24</sup>Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup>Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?” <sup>27</sup>She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.” <sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” <sup>43</sup>When he had said these things, he cried out with a loud voice, “Lazarus, come out.” <sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.” <sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, <sup>46</sup>but some of them went to the Pharisees and told them what Jesus had done. <sup>47</sup>So the chief priests and the Pharisees gathered the Council and said, “What are we to do? For this man performs many signs. <sup>48</sup>If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” <sup>49</sup>But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. <sup>50</sup>Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” <sup>51</sup>He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, <sup>52</sup>and not for the nation only, but also to gather into one the children of God who are scattered abroad. <sup>53</sup>So from that day on they made plans to put him to death.

## Notes on Today’s Service

**Treasures from the Church:** “Take heart, have hope, my spirit, and do not be dismayed; God helps in every trial and makes you unafraid. Await His time with patience through darkest hours of night until the sun you hoped for delights your eager sight” (LSB #754:3).

**Summary of the Readings:** The illness and death of Lazarus happened *“that the Son of God may be glorified through it”* (John 11:4). Jesus’ miracle of raising Lazarus prompted His arrest and crucifixion, whereby He would die *“for the nation”* and gather *“into one the children of God who are scattered abroad”* (John 11:51-52). As He called Lazarus from the tomb and commanded others to *“unbind him, and let him go”* (John 11:44), Jesus also calls us and releases us from the bondage of sin and death. We would not *“submit to God’s law,”* nor could we *“please God”* (Rom. 8:7-8), but *“he condemned sin”* in His own flesh so *“that the righteous requirement of the law might be fulfilled in us”* (Rom. 8:3-4). Now through the Gospel, *“the Spirit of him who raised Jesus from the dead dwells”* in us (Rom. 8:11). His Word breathes His Spirit into our mortal flesh, animating us with His own life. As His ministers preach according to His divine command, the Lord Jesus calls us from the grave into the good land that He gives us (Ezek. 37:12, 14).

**The Divine Service – Liturgy During the COVID-19 Pandemic:** Rev. Harold Senkbeil writes, “I’ve been praying the sacred liturgy for 70-some years, but it never struck me before as it did this morning—the first Sunday since the coronavirus pandemic and its precautions have swept the nation...Just a few weeks ago on Ash Wednesday, many of us received the sign of the cross traced in ashes with a verbal reminder of our mortality: ‘Remember that you are dust, and to dust you shall return.’ But now as pestilence stalks not just foreign lands but our own neighborhoods, the spiritual realities we take for granted most Sundays come crashing into our midst with vivid urgency. Four moments of Christ’s comfort and presence particularly stood out. When we implore our dear Savior and Friend, Jesus Christ, for help: ‘Lord, have mercy, Christ have mercy, Lord have mercy.’ Who else can we turn to in a time like this? When we boldly pray the words our Lord commanded us to pray: ‘Deliver us from evil.’ Not even the devil himself can sever us from our Father’s love. When we hear Jesus’ promise to be present in forgiveness and life in the meal he ordained: ‘This is my Body ... my Blood ... for the forgiveness of your sins.’ For 50 years I’ve said these words as a minister of the gospel. But these days I’m on the other side of the altar rail, sitting among Christ’s people to receive his gifts. As the years go by, I’m finding these gifts more and more essential—but perhaps never so vital as now. When we walk away from our Lord’s table, singing Simeon’s song: ‘Lord, now you let your servant go in peace, your word has been fulfilled.’ Come what may, we are his and he is ours; it can’t get any better than that! During this time of uncertainty and disruption, these words and others like them in the sacred liturgy bring Christ’s presence and comfort. Ponder them deeply for yourself.” - From “O Come, Let Us Worship Him: Liturgy in Plague Time”, by Harold Senkbeil

**Sermon:** Fill in the blanks. Jesus said, “I am the \_\_\_\_\_ and the \_\_\_\_\_. Whoever believes in \_\_\_\_\_, though he \_\_\_\_\_, yet shall he \_\_\_\_\_, and everyone who \_\_\_\_\_ and believes in me shall never \_\_\_\_\_.” What Jesus is saying here, teaching us, is that the resurrection isn’t a thing or a day, but a person. Where that person is, where Jesus is, there is resurrection and there is life. For He is the resurrection and the life. Wherever He is, there is paradise. In Him there is resurrection and life.



# Automatic Giving Transfers Member Enrollment and Authorization Form

## Complete This Section for ALL Enrollments (Please Print)

<b>1</b>	Last Name	First Name	Middle Initial
	Mailing Address	City	State ZIP Code
	Home Telephone Number	Work Telephone Number	
<b>2</b>	Check the appropriate box: <input type="checkbox"/> New enrollment/authorization <input type="checkbox"/> Change in authorized amount <input type="checkbox"/> Change in account		
<b>3</b>	Gifts/payments should be taken from:	<b>REQUIRED:</b> I authorize Thriven Financial for Lutherans and Vanco Service, LLC to automatically withdraw contributions/tuition payments/donations from my account. I have attached a voided check or savings deposit slip. This authority will remain in effect until I give reasonable notification to terminate the authorization. Account Holder Signature: _____	
	Checking (attach a voided check)		
	Savings (attach a savings deposit slip)		
	Routing Number: _____		
	Valid routing # must start with 0, 1, 2, or 3		
	Account Number: _____		
***ATTACH EITHER A VOIDED CHECK OR A SAVINGS DEPOSIT SLIP***			

4

## Complete This Section for TRINITY Congregation Donations

<b>5</b>	Congregation Name	Street Address	
	City	State	ZIP Code
	Frequency of Funds Transfer (Please check only one):	Church Fund Designations:	Amount
	<input type="checkbox"/> Weekly on Monday	General/Operating	\$ _____
	<input type="checkbox"/> Weekly on Friday	Building	\$ _____
	<input type="checkbox"/> Semi-monthly (transferred on 1st and 15th of each month)	Evangelism/Outreach	\$ _____
	<input type="checkbox"/> Monthly on the 1st	_____	\$ _____
	<input type="checkbox"/> Monthly on the 15th	_____	\$ _____
	START DATE: _____	TOTAL	\$ _____
	Church Envelope Number: _____		

## Complete This Section for TRINITY School Tuition Payments

<b>5</b>	School Name	Street Address	
	City	State	ZIP Code
	Total annual tuition for all family members	\$ _____	Date of first payment: _____
	Divided by number of monthly payments (see below)	\$ _____	Date of last payment: _____
	Amount of each monthly payment	\$ _____	Student's Tuition Number: _____
	Please contact your school for information on: <ul style="list-style-type: none"> <li>Payment duration options (e.g., 10 months or 12 months)</li> <li>Date the first and last payments are due</li> <li>Date during each month that the transaction will occur</li> <li>Student's school tuition number</li> </ul>		

## FOR CONGREGATION/SCHOOL OFFICE USE ONLY

Congregation/Institution Code: _____	Date: _____
Envelope/Participant Number: _____	Verifier Initials: _____

Trinity Lutheran Church  
824 Wisconsin Avenue  
Sheboygan, WI 53081

Church: 920-458-8246  
School: 920-458-8248



Does the Coronavirus outbreak have you concerned about your financial future? Are you wondering how you will make ends meet? Has your anxiety level reached a new all-time high?

**Do something about it today!**

Call our office and schedule a free, budget and credit counseling appointment. You can remain safe in the comfort of your own home while discussing your finances with a certified counselor over the phone.

Please call (800)350-2227 or go to [CCCSONLINE.ORG](http://CCCSONLINE.ORG) to schedule a no-cost, confidential phone appointment.

CCCS is a local, nonprofit, NFCC certified budget and credit counseling agency with offices in Sheboygan, Fond du Lac, West Bend, and La Crosse.