

"Pentecost a Day that Changed Our World"

† The Day of Pentecost †

May 31/June 1, 2020

Trinity Lutheran Church Sheboygan, Wisconsin

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ⅓ Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Entrance Hymn

497 Come, Holy Ghost, God and Lord

- 1 Come, Holy Ghost, God and Lord, With all Your graces now outpoured On each believer's mind and heart; Your fervent love to them impart. Lord, by the brightness of Your light In holy faith Your Church unite; From ev'ry land and ev'ry tongue This to Your praise, O Lord, our God, be sung: Alleluia, alleluia!
- Come, holy Light, guide divine,
 Now cause the Word of life to shine.
 Teach us to know our God aright
 And call Him Father with delight.
 From ev'ry error keep us free;
 Let none but Christ our master be
 That we in living faith abide,
 In Him, our Lord, with all our might confide.
 Alleluia, alleluia!

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

Grant us the will Your work to do
And in Your service to abide;
Let trials turn us not aside.
Lord, by Your pow'r prepare each heart,
And to our weakness strength impart
That bravely here we may contend,
Through life and death to You, our Lord, ascend.

Alleluia, alleluia!

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Kyrie LSB 186

Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in Excelsis LSB 187

- **P** Glory be to God on high:
- and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Numbers 11:24-30

²⁴Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Second Reading Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and

visitors from Rome. 11both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

¹⁸even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above

and signs on the earth below,

blood, and fire, and vapor of smoke;

²⁰the sun shall be turned to darkness

and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

- This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia LSB 190

Alleluia. Alleluia. Alleluia.

Holy Gospel John 7:37-39

- The Holy Gospel according to St. John, the seventh chapter.
- **C** Glory be to Thee, O Lord.

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink, ³⁸Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

- This is the Gospel of the Lord.
- **C** Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God. the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate.

He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

498 Come, Holy Ghost, Creator Blest

- Come, Holy Ghost, Creator blest, And make our hearts Your place of rest; Come with Your grace and heav'nly aid, And fill the hearts which You have made.
- To You, the Counselor, we cry, To You, the gift of God Most High; The fount of life, the fire of love, The soul's anointing from above.
- In You, with graces sevenfold, We God's almighty hand behold While You with tongues of fire proclaim To all the world His holy name.
- Your light to ev'ry thought impart, And shed Your love in ev'ry heart: The weakness of our mortal state With deathless might invigorate.

Stand

Sermon

Theme: "Pentecost a Day that Changed Our World"

Text: John 7:37-39

Stand

Prayer of the Church

P Lord, in Your mercy,

C hear our prayer.

- Drive far away our wily foe, And Your abiding peace bestow; With You as our protecting guide, No evil can with us abide.
- Teach us to know the Father, Son, And You, from both, as Three in One That we Your name may ever bless And in our lives the truth confess.
- Praise we the Father and the Son \wedge 7 And Holy Spirit, with them One, And may the Son on us bestow The gifts that from the Spirit flow!

Offertory Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. LSB 192

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Service of the Sacrament

Preface LSB 194

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- C It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195

C Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna in the highest.

Lord's Prayer LSB 196

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

G For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 198

- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

913 O Holy Spirit, Enter In

- O Holy Spirit, enter in,
 And in our hearts Your work begin,
 Your dwelling place now make us.
 Sun of the soul, O Light divine,
 Around and in us brightly shine,
 To joy and gladness wake us
 That we may be
 Truly living,
 To You giving
 Prayer unceasing
 And in love be still increasing.
- 2 Give to Your Word impressive pow'r,
 That in our hearts from this good hour
 As fire it may be glowing,
 That in true Christian unity
 We faithful witnesses may be,
 Your glory ever showing.
 Hear us, cheer us
 By Your teaching;
 Let our preaching
 And our labor
 Praise You, Lord, and serve our neighbor.
- O mighty Rock, O Source of life,
 Let Your dear Word, in doubt and strife,
 In us be strongly burning
 That we be faithful unto death
 And live in love and holy faith,
 From You true wisdom learning.
 Your grace and peace
 On us shower;
 By Your power
 Christ confessing,
 Let us see our Savior's blessing.

 Text: Public domain

597 Water, Blood, and Spirit Crying

- Water, blood, and Spirit crying,
 By their witness testifying
 To the One whose death-defying
 Life has come, with life for all.
- 2 In a wat'ry grave are buried All our sins that Jesus carried; Christ, the Ark of Life, has ferried Us across death's raging flood.
- Dark the way, yet Christ precedes us, Past the scowl of death He leads us; Spreads a table where He feeds us With His body and His blood.
- 4 Though around us death is seething, God, His two-edged sword unsheathing, By His Spirit life is breathing Through the living, active Word.
- 5 Spirit, water, blood entreating, Working faith and its completing In the One whose death-defeating Life has come, with life for all.

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Stand

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.

Nunc Dimittis LSB 199

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving LSB 200

- A O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.
- **A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- \mathbf{C} Amen.
- **P** The Lord be with you.
- **C** And with thy spirit.

Benedicamus LSB 202

- A Bless we the Lord.
- Thanks be to God.

Benediction LSB 202

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.

C Amen, amen, amen.

503 O Day Full of Grace

- O day full of grace that now we see Appearing on earth's horizon, Bring light from our God that we may be Replete in His joy this season. God, shine for us now in this dark place; Your name on our hearts emblazon.
- O day full of grace, O blessèd time, Our Lord on the earth arriving; Then came to the world that light sublime, Great joy for us all retrieving; For Jesus all mortals did embrace, All darkness and shame removing.
- For Christ bore our sins, and not His own, When He on the cross was hanging; And then He arose and moved the stone That we, unto Him belonging, Might join with angelic hosts to raise Our voices in endless singing.

- God came to us then at Pentecost, His Spirit new life revealing, That we might no more from Him be
 - All darkness for us dispelling. His flame will the mark of sin efface And bring to us all His healing.
- When we on that final journey go That Christ is for us preparing, We'll gather in song, our hearts aglow, All joy of the heavens sharing, And walk in the light of God's own place.

With angels His name adoring. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005822

Acknowledgments

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THE SERVICE PARTICIPANTS

THE PRESIDING MINISTER: Rev. John M. Berg THE ASSISTING MINISTER: Rev. Timothy J. Mech

THE ORGANIST/PIANIST: (Sunday) Ben Grosskreuz; (Monday) Paula Harder

THE SOLOIST: (Monday) Naomi Harder

THE SOUND BOOTH TEAM: Ron Mueller, Hans Gruben, Tom Kelly, Joshua

Rach

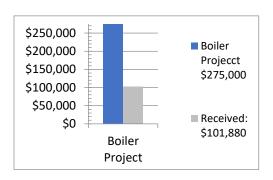
OUR CALENDAR FOR May 31 - June 7, 2020

Sunday, May 31 8:00 am Divine Service 9:30 am Divine Service 10:45 am Divine Service

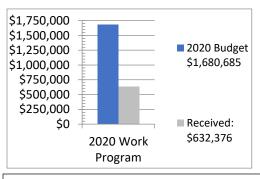
Monday, June 1 5:00 pm Divine Service 6:30 pm Divine Service The Lutheran Hour Broadcast Sundays at: 6:30 am WTMJ 620AM 5:00 pm WJUB 1420AM Sunday, June 7 8:00 am Divine Service 9:30 am Divine Service 10:45 am Divine Service

Wednesday, June 3

11:00 am Sunday Service TV broadcast (Spectrum 990 & U-verse 99) 7:00 pm Voters' Assembly Meeting (Church Sanctuary)



Morning Meditations WHBL 1330am 7:26am & 10:45am Pastor Mech



NOTE: The amount received has decreased due to a change in accounting for the PPP money received.

NEWS & NOTES

CHURCH OFFICE/SCHOOL OFFICE HOURS: The church/school offices are running on shorten hours with some work being done at home. Monday-Thursday, the church office is open 8am-12:30pm, closed on Fridays. The school office is open Monday-Thursday 8am-2p and closed on Fridays. These hours may vary from day to day. We are, however, able to check our messages at home.

FAMILY NEEDS: If you know of a family in need of food or if you or a family member is in need, please contact Pastor Mech at mech@trinitysheboygan.org.



NEAT REPEATS HAS REOPENED! We are accepting donations on Tuesday and Saturday mornings from 10:00 to 12:00, and the store is open for shopping from 9:30 to 4:00 Tuesdays through Saturdays. We are following state and county guidelines to keep things safe and sanitary.

The upcoming sales are as follows: 6/2-6/6 Fabric 50% off; Jewelry 25¢ 6/9-6/13 Purses, Duffels & Luggage 50% off 6/16-6/20 Linens 50% off



REGULAR VOTERS' ASSEMBLY MEETING: The next regular Voters' Assembly Meeting is Wednesday, June 3, 7:00 pm in our church. Since this is a regular meeting of our Voters' Assembly, all members, age 18 and older may become voting members at this meeting. This meeting will include written reports, new Council members and extending a Call for our Music Director. A handout of the Bios of the three candidates are available for you to

pick up today. If you have any questions about these candidates, please contact Pastor Berg or Jenna Roeske.

Church Sign Up

For the safety and care of all, throughout the COVID-19 pandemic Trinity has offered the Divine Service in accordance with the CDC's recommendations and the guidelines of the State of Wisconsin. Up to this point it has been 10 people per service. Starting Sunday, May 24^{th} , the Divine Service at Trinity will move from 10 people per service to **100 people per service**. This is 25% of our sanctuary's capacity. This allows us to continue to gather safely during this pandemic while faithfully receiving our Lord's gifts of salvation. The continued restrictions listed below are motivated by our genuine love and concern for our neighbor (particularly those who are most at risk from the virus). The Divine Service schedule along with service information and instructions is as follows:

- Schedule: Sundays at 8am, 9:30am, and 10:45am, Mondays at 5pm and 6:30pm
- You must sign up to attend one of our Divine Services either by calling the church office 458-8246 or by sign up genius. To sign up, go to <u>signupgenius.com</u>. Click on the magnifying glass in the upper right corner. Search for a sign up using the email address of <u>school@trinitysheboygan.org</u>. Check box that you are not a robot. (This is a bit different than the first sign up.) Then you will be able to see all the dates available. Click on the date and choose a time.
- Seating will be in every other pew (where to sit will be clearly marked)
- There will be a limit of 3 people per pew unless you are a family in the same household
- The entire Divine Service will be printed in the bulletin (please take your bulletin with you after the service)
- Please use hand sanitizer as you enter
- A team of ushers will sanitize the pews after each service
- Masks will be available to take with you
- The Lord's Supper will be distributed in a continuous way one side at a time, keeping physical distancing, with people coming up the center aisle and returning via the side aisle (this is similar to the way we distribute the Lord's Supper at the church picnic)

We continue to keep all in our prayers during this difficult time. "May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope" (Romans 15:13 ESV).

TRINITY SCHOOL UPDATE

We may be finishing up the school year remotely, but that doesn't mean that we are not finding ways to connect with our Trinity families! Our staff and students are still Making Known the Love of Christ in the community, even during the quarantine. Check out the fun things that have happened over these last few weeks!

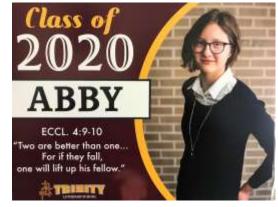


TEACHERS AND STAFF

Our staff has worked tirelessly over these last months to ensure that our organization continues to function. Teachers have worked around the clock to facilitate virtual learning, and the staff is using the time to finish building improvements and to prepare for next year. To show our appreciation, PTL put together yard signs and goody bags for the people who impact our children's lives daily at Trinity. We are so grateful for our staff! Here are just a few shots from delivering the signs around Sheboygan!

SENDING OFF OUR 8TH GRADE STUDENTS

We know that the end of this year is especially challenging for our 8th-grade students. There were many "final" events that were canceled for this group of students, and many of them have been going to school together for years. Since we cannot have SALSA graduation, we gifted the 8th-grade students with personalized signs of their own! These included a professional headshot and personalized Bible passages. Teachers and staff caravanned around Shebovgan county to deliver these signs, along with special gift bags



for the students. It was an awesome way to celebrate our students and to remind them that their Trinity family will always be here to support them!

IOIN US VIRTUALLY FOR TRINITY'S 8TH GRADE GRADUATION!

8th-grade graduation will take place on Friday, June 12th at 7:00 pm in the sanctuary. In order to remain in accordance with the 100-person limit in our sanctuary, Trinity graduates, family members and staff will be the only individuals allowed into the service. However, please join us online! The service will be live-streamed that evening. Live-stream access is available at https://www.trinitysheboygan.org/. Congratulations to all of our graduates! We are so proud of how they live out our mission of "Making Known the Love of Christ." We wish them all the best in their bright futures!





CONFIRMATION INFORMATION: Confirmation is scheduled for June 14, 2020 at the 10:45 am service. This year we have 18 Confirmands. The 10:45 am service is reserved for the Confirmation families.

- Confirmation Review is June 2, 2020 at 3:30 pm. Please meet in the church sanctuary.
- Profession of Faith is June 9, 7:00 pm in church.
- Confirmation is June 14, 10:45 am in church.

YOUR SUPPORT!

As a school, we would like to thank you for all of your support during this time! Many of you purchased through our flower sale, and together, we sold over \$15,000 worth of flowers for Caan's Floral! The proceeds from this sale (we don't know exactly how much we earned yet) will provide important 3rd source income for our organization. Many of you have also encouraged our teachers and staff with notes and prayers, and we are so grateful for all of you!



CONGREGATION AT PRAYER & DEVOTIONS FOR THE WEEK

Invocation

Introit (front page)

Meditation: Portals of Prayer/Devotion

DAILY READINGS: LSB #300 Sun: Num. 21:10-35; Luke 21:20-38 **Mon:** Num. 22:1-20; Luke 22:1-23 **Tues:** Num. 22:21-23:3; Luke 22:24-46

Wed: Num. 23:4-28; Luke 22:47-71 **Thurs:** Num. 24:1-25; Luke 23:1-25 **Fri:** Num. 27:12-23; Luke 23:26-56 **Sat:** Num. 32:1-6, 16-27; Luke 24:1-27

In Our Prayers This Week:

- † Jean Scheblein, living with pulmonary fibrosis
- † Steve Heronemus and his family, living with ALS
- † Debra Kelm, management of an illness
- † Brendon Cullen, extended physical therapy
- † Bernadette Strate, sister of Tom Hoem, cancer
- † Sue Mack, cousin of Beth Riemer, cancer
- † Richard Merkel, father of Jenny Jerdee, cancer treatment
- † Christina Newton Ray, cancer treatment
- † Sandra Finney, cancer treatment
- † Roger Rodewald, in treatment for cancer
- † Jennifer Pralle, sister of Katherine Pape, breast cancer
- † Barbara Schaefer, cancer treatment
- † Ruthann Shields, daughter of Marion Rieboldt, cancer
- † Barrett, 2-year-old son of Josh & Amanda (Dillman) Graminske, leukemia
- † Serving in the military: Timothy Schwanke, Rev. Brian Banke, Robert Badtke, Andrew Kelm, Robert Holt, Austin Griesbach, Max Konetzki, Adam Robinson, Elizabeth Risler, Darryl Carlson, Nate Yeager
- † Alan Viets, father-in-law of Mary (Berg) Viets, Alzheimers disease
- † Gloria Russo, sister of Lillian Dornfeldt, declining health
- † Tom Mockert, long-term rehabilitation
- † Tom Hoem, in thanksgiving for healing
- † Chris Staudinger, hospitalized at St. Luke's
- † Gary Yurk, in rehabilitation for Parkinson's Disease at Rocky Knoll
- † Matthew & Timothy Graveson, afflicted with COVID-19
- † Penny Piekarski, fractured back after a car accident

Hymn of the Week: "O Holy Spirit, Enter In" **LSB** #913

Apostles' Creed

Lord's Prayer

Benediction

The Day of Pentecost

May 31, 2020

Introit

Come, Holy Spirit, fill the hearts of the | faithful,* and kindle in them the fire of your love. Alle- | luia.

O LORD, how manifold are your works! In wisdom have you | made them all:*

the earth is full of your | creatures.

These all | look to you,*

to give them their food in due | season.

When you give it to them, they gath- | er it up;*

when you open your hand, they are filled with | good things.

When you send forth your Spirit, they are cre- | ated,*

and you renew the face | of the ground.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Come, Holy Spirit, fill the hearts of the | faithful,* and kindle in them the fire of your love. Alle- | luia.

Collect

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual

I will pour out my Spirit | on all flesh,* and your sons and your daughters shall | prophesy. With the heart one believes and is | justified,* and with the mouth one confesses | and is saved.

Readings for next Sunday: Genesis 1:1-2:4a; Acts 2:14a, 22-36; Matthew 28:16-20

Numbers 11:24–30 ²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. ²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

Acts 2:1-21 ¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. 5Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saving, "Are not all these who are speaking Galileans? 8And how is it that we hear, each of us in his own native language? 9Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libva belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." 12And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine." ¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. 16But this is what was uttered through the prophet Joel: 17" And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; 20the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

John 7:37–39 ³⁷On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

Notes on Today's Service

Treasures from the Church: "An effective church, a successful church, is one where the Word is taught and the Sacraments administered. The results of these instruments of God are left to the Holy Spirit. Our success as ministers or as churches is measured only by whether we consistently and purely teach this Word and rightly administer Baptism and the Lord's Supper." Klemet Preus, The Fire and the Staff: Lutheran Theology in Practice, p. 37 (St. Louis: CPH, 2004)

Today's Reading: The Lord took "some of the Spirit" that was on Moses "and put it on the seventy elders" of Israel (Num. 11:25), and they "prophesied in the camp" (Num. 11:26). In the same way, our risen Lord Jesus poured out His Holy Spirit at the Feast of Pentecost—the fiftieth day and the "Eighth Sunday" of Easter. When "a sound like a mighty rushing wind" and "tongues as of fire appeared" and rested on each of the twelve Apostles, "they were all filled with the Holy Spirit" and proclaimed "the mighty works of God" (Acts 2:2-4, 11). The Lord Jesus grants this same Spirit to His Church on earth to proclaim Him glorified on the cross and risen victorious from the grave for us sinners. From His open heart, our crucified and risen Lord pours out His Holy Spirit in "rivers of living water" (John 7:38) and invites everyone who thirsts to come to Him and drink freely (John 7:37). Through this life-giving work of the Holy Spirit, we hear our pastors "telling in our own tongues the mighty works of God" (Acts 2:11) and "everyone who calls on the name of the Lord shall be saved" (Acts 2:21).

Liturgy and Hymns: "The Divine Service is a tiny fragment of something else; it is a part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world. When you come here, it is as if you were dropping in on a conversation already in progress - a conversation between God and his people which began long before you were born and will continue long after you are dead. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and will be offered to the end of time. You are one with those who worship here on earth and in heaven." *-The Cathedral Church of Christ, A Guide to the Order of Worship*

Sermon: That first Pentecost the Holy Spirit was poured out through the means of the mighty rushing wind and the tongues of fire. But after that He was poured out through the preaching of the Word and the water of Baptism that changed the lives of the 3,000 that day. Through those means He continues to be poured out. Wherever Jesus as Savior is preached, the Holy Spirit is working. Wherever the water of Baptism is poured out in the name of the triune God, the Holy Spirit is being poured out in that water. Wherever the body and blood of Christ is distributed in, with and under bread and wine the Holy Spirit is given. Through these means our lives are changed. We are adopted into God's family and made His children. We are given new hearts and new lives.

Disciple Quiz

Draw a little tongue of flame beside the name of each of Jesus' disciples. Cross off the other names.

Peter John Adam

Herod Moses Elijah

Thomas Samuel Noah

James Andrew Philip

The Day of Pentecost



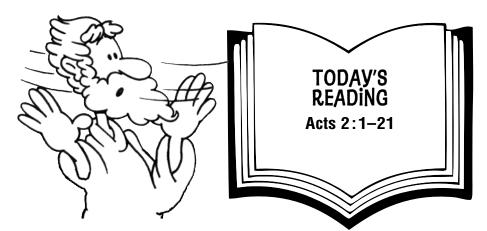
Divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit.

Acts 2:3-4

30

NAME:

Permission to copy granted for one-time use on May 31, 2020, only.



WORD SEARCH

SPIRIT

WIND

SPEAK

HEAVEN

AMAZED

HOUSE

JOEL

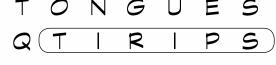
TONGUES

SEE

FIRE

DREAMS

Try to find 11 words from today's reading from Acts in the puzzle. You may go up or down, from side to side, or diagonally. Circle each word as you find it and mark it off the list. The first one has been done for you.



NHOUSEM

EYXWEQA

 \lor \curlyvee E R I F E

ALEOJNR

ESPEAKD

HAMAZED

HIDDEN PICTURE

Something special rested on each disciple that first Pentecost. To find out what it was, color the spaces with dots a bright color, such as orange or yellow.

